

## Republic of the Philippines Office of the Iolicitor General

## **Request for Quotation**

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|-----------|--|
| Tel. No.: |  |
| Fax No.   |  |

Date: Quotation #: ABC:

June 11, 2024 PS 024-06-120

Attention:

Sir/Madam:

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Please quote your lowest price on the items/s listed below, stating the shortest time of delivery and submit this from duly signed by your representative. Ν

| RODRIGO     | L. OJENAL         |
|-------------|-------------------|
| SAO, Admini | strative Division |

\_\_\_\_\_ To be filled-out by Supplier:

| ITEM NO | ITEM & DESCRIPTION  | QTY | UNIT | BRAND | UNIT<br>PRICE | TOTAL<br>PRICE |
|---------|---|-----|------|-------|---------------|----------------|
|         | Procurement of Food and Beverages for Pride Month<br>Celebration, inclusive of taxes, services, delivery, and other<br>charges:   |     |      |       |               |                |
| 1       | Event Title: <b>"Understanding SOGIE: 2024 Pride Month Forum"</b><br>Event Date: June 27, 2024; 9:00am to 2:00pm<br>Delivery Address: Convergy's One Building<br>6796 Ayala Avenue corner<br>Salcedo St., Legaspi Village,  | 50  | рах  |       |               |                |
|         | Minimum Inclusion:<br>MORNING SNACKS  |     |      |       |               |                |
|         | Sandwich with side dish or Pasta with bread   |     |      |       |               |                |
|         | Beverage (Coffee/Tea/Juice)   |     |      |       |               |                |
|         | Serving Time on or before 9:00am<br>Serves in area specified by end-users   |     |      |       |               |                |
|         |   |     |      |       |               |                |
|         | LUNCH<br>At least one serving of viand of fish based dish<br>At least one viand serving of beef or chicken based dish<br>At least one viand of vegetable dish<br>At least one variant of dessert (fruits or pastry)<br>Beverage<br>Serving Time on or before 11:50am<br>Serves in area specified by end-users |     |      |       |               |                |
|         |   |     |      |       |               |                |
|         | AFTERNOON SNACKS<br>Sandwich with side dish or Pasta with bread<br>Beverage (Coffee/Tea/Juice)<br>Serving Time on or before 2:30pm<br>Serves in area specified by end-users   |     |      |       |               |                |
|         | Other Requirements:   |     |      |       |               |                |
|         | *Free-Flowing Water and Coffee<br>*Table and Chair Skirting in white  |     |      |       |               |                |
|         | *Dishes must served in an aesthetic spread/buffet table with skirting   |     |      |       |               |                |
|         | *Supplier should provide the plates, utensils, cutleries, and glasses   |     |      |       |               |                |
|         | *All left-over foods should be properly coordinated to end-user and   |     |      |       |               |                |
|         | be given to the authorized representative.  |     |      |       |               |                |
|         | *At least two (2) personnel/server during event<br>*All servers should be in uniform with name tags of "Supplier"<br>*Supplier is required to provide list of names of employees and list of  |     |      |       |               |                |
|         | equipment they will bring inside the venue.   |     |      |       |               |                |

| ITEM NO | ITEM & DESCRIPTION   | QTY | UNIT | BRAND | UNIT<br>PRICE | TOTAL<br>PRICE |
|---------|--|-----|------|-------|---------------|----------------|
|         | Quality:<br>Delicious; Meals are prepared in proper, hygietic and safe place; Big<br>Serving; Spill-free; Freshly made (not spoiled); Delivered at specified<br>time;<br>Supplier should warrant the agency that in case of spoilage and not<br>good quality meals, they will replace and provide the same<br>immediately.<br>Note: Supplier should provide at least 2 sample set for taste test and<br>technical (esp. quality) evaluation of authorized representative of the<br>agency on June 18, 2024. Sample set should be identical to the<br>proposed menu set upon delivery if awarded. The stated quantity<br>might differ upon actual delivery/PO. Supplier must provide option for<br>rescheduling, and/or modification due to possible change in<br>quarantine levels or agency announcement. |     |      |       |               |                |
|         | (Price Vat-Included)   |     |      |       |               |                |

Delivery Period: Warranty:

Price Validity:

SIGNATURE OF AUTHORIZED REPRESENTATIVE

Note:

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Please quote within \_\_\_\_ days from the date of RFQ.
Bidders must submit current and valid documentary legal requirements upon sending the filled out quotation

a. [] Mayor's / Business Permit;

b. [] PhilGEPS Registration Number: \_ Membership: [ ] Platinum [ ] Red

c. [] Income / Business Tax Return (for Small Value Procurement);

d. [] Notarized Omnibus Sworn Statement is required;

e. [] Bidders who have previously submitted the above legal requirements may no longer require its re-submission.

Sir,

I hereby certify under oath that I have personally conducted this canvass, which the price/s quoted are true and correct, and the signature of representative of the company submitting the quotation is genuine.

JOSEPHINE C. ALCASAREN /SONNY S BERMUDEZ/ ANGELITO E. FRIAS SIGNATURE OF CANVASSER

For more information, you may contact us: Telephone 8836-3314 Telefax: 8813-1174 Please send your quotation to:

rfq.osgprocurement@gmail.com

OSG-HA-QF-039 Rev.00 (05 July 2018)